

# AGENDA

Meeting: Cabinet

Place: Kennet Room - County Hall, Trowbridge BA14 8JN

Date: Tuesday 17 January 2017

Time: 9.30 am

Membership:

Cllr Baroness Scott of Bybrook OBE Leader of the Council

Cllr John Thomson Deputy Leader and Cabinet Member for

Communities, Campuses, Area Boards

and Broadband

Cllr Fleur de Rhé-Philipe Cabinet Member for Economic

**Development, Skills, Strategic Transport** 

and Strategic Property

Clir Laura Mayes Cabinet Member for Children's Services

Cllr Jonathon Seed Cabinet Member for Housing, Leisure,

Libraries and Flooding

Cllr Toby Sturgis Cabinet Member for Strategic Planning,

Development Management, Strategic Housing, Operational Property and

Waste

Cllr Dick Tonge Cabinet Member for Finance

Cllr Jerry Wickham Cabinet Member for Health (including

Public Health) and Adult Social Care

Cllr Stuart Wheeler Cabinet Member for Hubs, Heritage and

Arts, Governance and Support Services

Cllr Philip Whitehead Cabinet Member for Highways and

**Transport** 

Please direct any enquiries on this Agenda to Yamina Rhouati, of Democratic Services, County Hall, Trowbridge, direct line 01225 718024 or email <a href="mailto:yamina.rhouati@wiltshire.gov.uk">yamina.rhouati@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225)713114/713115.

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# **AGENDA**

#### Part I

#### Items to be considered while the meeting is open to the public

Key Decisions Matters defined as 'Key' Decisions and included in the Council's Forward Work Plan are shown as

# 1 Apologies

# 2 Minutes of the previous meeting (Pages 5 - 16)

To confirm and sign the minutes of the Cabinet meeting held on 13 December 2016, previously circulated.

#### 3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

#### 4 Leader's announcements

## 5 Public participation and Questions from Councillors

The Council welcomes contributions from members of the public. This meeting is open to the public, who may ask a question or make a statement. Questions may also be asked by members of the Council. Written notice of questions or statements should be given to Yamina Rhouati of Democratic Services by 12.00 noon on Thursday 12 January 2017. Anyone wishing to ask a question or make a statement should contact the officer named above.

## 6 Housing Repairs Contract Extension (Pages 17 - 22)

Report by Carolyn Godfrey, Corporate Director.

## 7 Army Basing LGA Peer Review (Pages 23 - 44)

Report by Dr Carlton Brand, Corporate Director.

## 8 Urgent Items

Any other items of business, which the Leader agrees to consider as a matter of urgency.

#### Part II

# Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

#### 9 Exclusion of the Press and Public

This is to give further notice in accordance with paragraph 5 (4) and 5 (5) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 of the intention to take the following item in private.

To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 10 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 3 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

Reason for taking item in private:

Paragraph 3 - information relating to the financial or business affairs of any particular person (including the authority holding that information).

# 10 Housing Repairs Contract Extension (Pages 45 - 54)

Our vision is to create stronger and more resilient communities. Our priorities are: To protect those who are most vulnerable; to boost the local economy - creating and safeguarding jobs; and to support and empower communities to do more themselves.